



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Francis D. Gibson			(801)491-3763	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
208 South 680 West		Mapleton	UT	84664
Office	District Number	County	Political Party	
House	65	Utah	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Francis D. Gibson</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Francis D. Gibson</u>	
Signature of Candidate	
<u>10/21/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Gibson	
Date of Report 10/21/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/27/2010			
Ending Date: 10/21/2010			
Due Date: 10/26/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$6,959.99	
2	Total Contributions Received (See Schedule A)	\$3,451.00	\$18,028.37
3	Subtotal (Add lines 1 & 2)	\$10,410.99	
4	Total Expenditures Made (See Schedule B)	\$2,020.56	\$9,637.94
5	Ending Balance (Subtract Line 3 from Line 4)	\$8,390.43	

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Candidate or Officeholder's Last Name Gibson	
Date of Report 10/21/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/21/2010	AGPAC	9865 s state street sandy, UT 84070				\$100.00
10/21/2010	Atkinson Consulting INC	5108 Woodsmere LN Herriman, UT 84096				\$100.00
10/21/2010	IM Flash	1550 East 3400 North Lehi, UT 84043				\$200.00
10/21/2010	Parsons Behle & Latimer	201 s0uth main street ste 1800 Salt Lake City, UT 84111				\$250.00
10/21/2010	UMAPAC	136 East South Temple, Suite 1740 Salt Lake City, UT 84111				\$100.00
10/21/2010	Utah Association of Realtors	230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070				\$500.00
10/21/2010	WCF	392 east 6400 south slc, UT 84107				\$100.00
10/21/2010	chevron	po box 9034 concord, CA 94524				\$300.00
10/21/2010	merit medical	1600 west merit parkway south jordan, UT 84095				\$300.00
10/21/2010	nutraceutical corporation	1500 kearns boulevard park city, UT 84060				\$200.00
10/21/2010	u-car PAC	1588 s main street ste 100 salt lake city , UT 84115				\$351.00
10/21/2010	utah hospac	2180 south 1300 east salt lake city, UT 84106				\$500.00
10/21/2010	walgreens	deerfield deerfield , IL 60015				\$200.00
10/21/2010	wells fargo employee PAC	Wells Fargo Center sixth and marquette minneapolis , MN 55479				\$250.00
SUB TOTAL FOR THIS PAGE						\$3,451.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,451.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Gibson	
Date of Report 10/21/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/16/2010	Consulting Group	Campaign Expense				\$425.00
10/2/2010	costco	Supplies				\$325.00
10/4/2010	Papa kelsey's	youth meeting				\$54.00
10/6/2010	magelby's	Delegates Breakfast				\$33.00
10/7/2010	carrabba grill	Represenative lunch				\$52.00
10/13/2010	Sams Club	Campaign Expense				\$329.00
10/13/2010	springville high school	donation to high school			X	\$600.00
10/20/2010	Office Max	printer ink				\$116.32
10/20/2010	little ceasars	cottage meeting				\$86.24
SUB TOTAL FOR THIS PAGE						\$2,020.56
TOTAL EXPENDITURES MADE						\$2,020.56

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed